

CAMPAIGN FINANCIAL REPORT: 2019

HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: Blair Christensen Office: City Council (4 year Term)

Address: 2325 N. 750 W. Harrisville 84414
(Street) (City) (Zip Code)

Phone: 801-786-9250 Phone: 801-391-6861
(Home) (Office and/or Cell)

Political Party: Republican

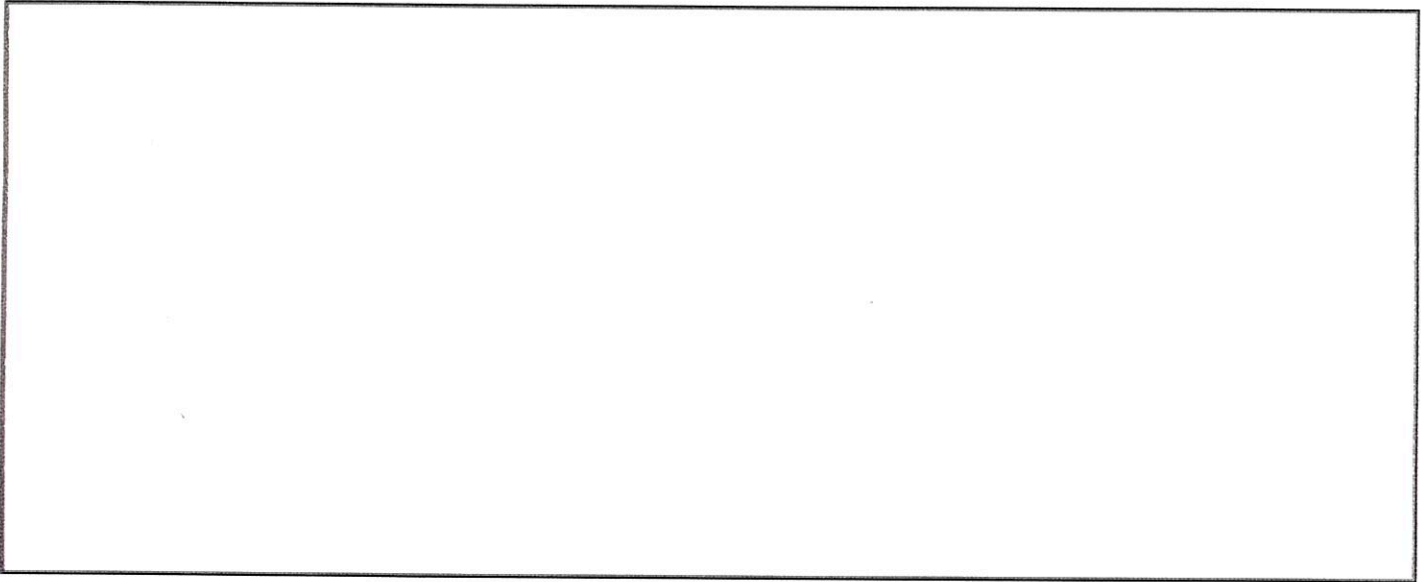
Committee Secretary: _____

Blair Christensen
Candidate Signature

8/5/2019
Date

Committee Secretary Signature

Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	_____	_____	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	_____	_____	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	_____	_____	<u>0</u>
4. Ending Balance:	_____	_____	<u>0</u>

CAMPAIGN FINANCIAL REPORT: 2019

HARRISVILLE CANDIDATES

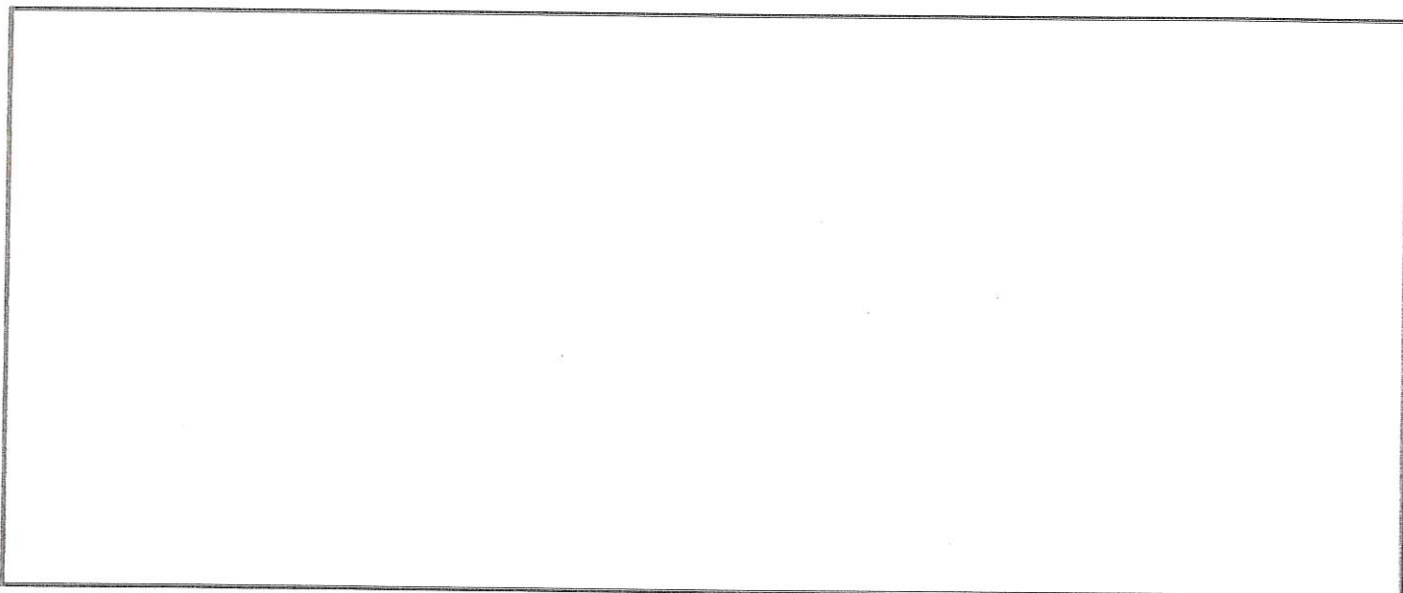
City Council and Mayor

Candidate: Brenda Nelson Office: City Council
 Address: 1578 N 225 W Harrisville VT 84404
(Street) (City) (Zip Code)
 Phone: _____ Phone: 801-791-5985
(Home) (Office and/or Cell)

Political Party: _____

Committee Secretary: _____
Brenda Nelson 8-5-2019
Candidate Signature Date

Committee Secretary Signature Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	_____	<u>5,270.00</u>	_____
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	_____	_____	_____
3. Total Campaign Expenditures (Form B of this report):	_____	<u>2,021.33</u>	_____
4. Ending Balance:	_____	<u>3,248.67</u>	_____

CAMPAIGN FINANCIAL REPORT: 2019

HARRISVILLE CANDIDATES

City Council and Mayor

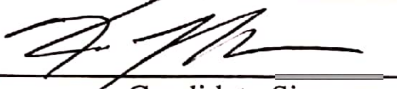
Candidate: Kevin Shakespeare Office: City Council

Address: 208 Larsen Lane Harrisville 84404
(Street) (City) (Zip Code)

Phone: 801-703-3711 Phone: 801-703-3711
(Home) (Office and/or Cell)

Political Party: Republican

Committee Secretary: _____


Candidate Signature

8-6-19
Date

Committee Secretary Signature

Date

	<u>Totals from Last Report</u>	<u>Totals for This Report</u>	<u>Cumulative Totals:</u>
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	<u>0</u>	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>0</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>0</u>	<u>0</u>	<u>0</u>
4. Ending Balance:	<u>0</u>	<u>0</u>	<u>0</u>

Additional forms are available at the City Recorder's Office or on-line: www.mycityname.com

CAMPAIGN FINANCIAL REPORT: 2019

HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: Austin Tracy Moffitt Office: 4 yr City Council

Address: 1825 N Hwy 89 Harrisville 84404
(Street) (City) (Zip Code)

Phone: 801-458-1211 Phone: _____
(Home) (Office and/or Cell)

Political Party: Independent

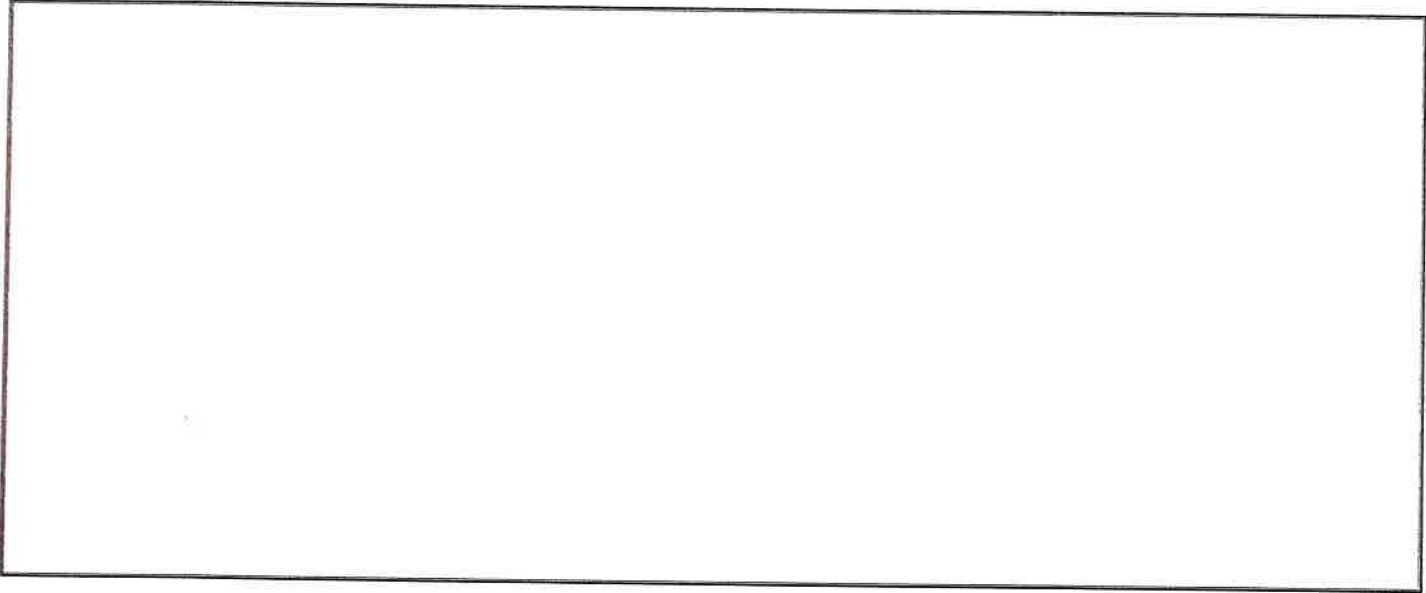
Committee Secretary: _____

Austin Moffitt
 Candidate Signature

8/6/19
 Date

 Committee Secretary Signature

 Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	<u>0</u>	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>0</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>0</u>	<u>322.06</u>	<u>322.06</u>
4. Ending Balance:	<u>0</u>	<u>322.06</u>	<u>322.06</u>

CAMPAIGN FINANCIAL REPORT: 2019

HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: Grover Wilhelmsen Office: Hv City Council

Address: 134 E 1900 N Harrisville 84404
(Street) (City) (Zip Code)

Phone: 801 786 1605 Phone: 801-941-7995
(Home) (Office and/or Cell)

Political Party: Independent

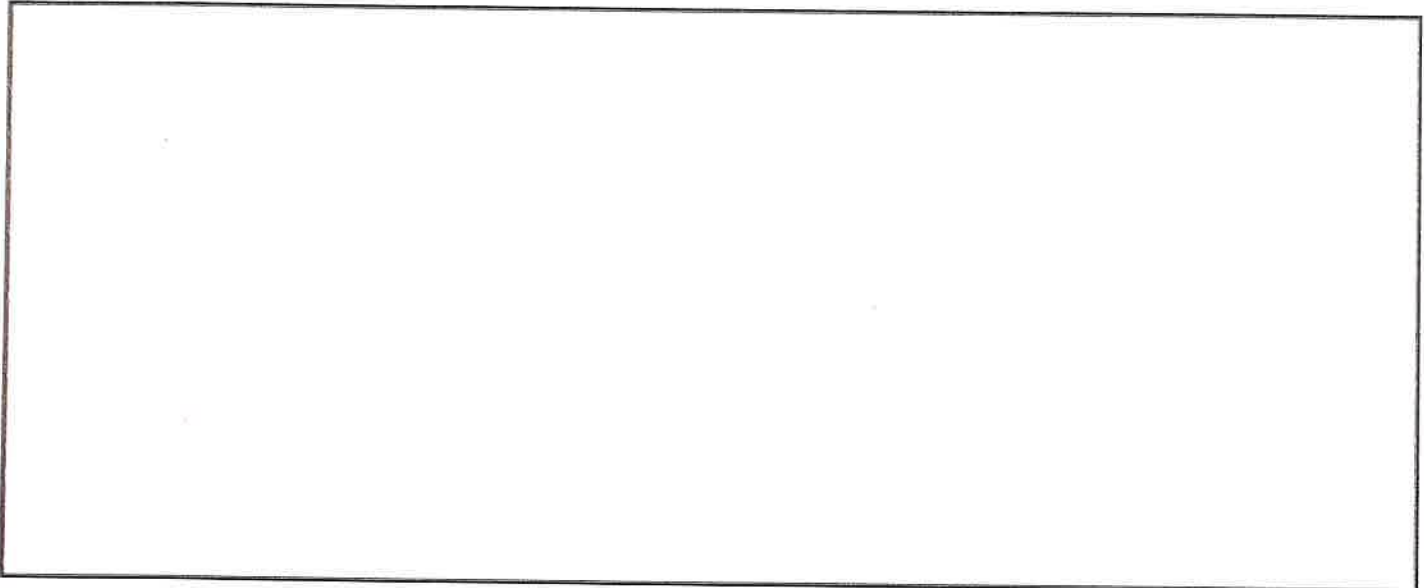
Committee Secretary: _____

Grover Wilhelmsen
 Candidate Signature

7-30-19
 Date

Committee Secretary Signature

Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	<u>0</u>	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>0</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>0</u>	<u>468.81</u>	<u>\$468.81</u>
4. Ending Balance:	<u>0</u>	<u>468.81</u>	<u>468.81</u>

FORM B: CAMPAIGN FINANCIAL REPORT 2019

Itemized Report of Expenditures:

Date of Expenditure	Person or Organization to Whom Expenditure was Made	City	Amount
6-4-19	Groover Wilhelmsen		
7-12-19	Filing Fee - Ho City	Harrisville	35.00
7-26-19	Crispby Graphics - Flyers	Copeland Harrisville	319.61
7-26-19	Crispby Graphics - Road Signs	Cg Harrisville	129.20
			468.81

Total Expenditures: (to line 3. of report):

468.81

CAMPAIGN FINANCIAL REPORT: 2019

HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: RICHARD S. HENDRIX Office: CITY COUNCIL

Address: 2220 N 750 W HARRISVILLE 84414
(Street) (City) (Zip Code)

Phone: _____ Phone: 801-388-5602
(Home) (Office and/or Cell)

Political Party: N/A

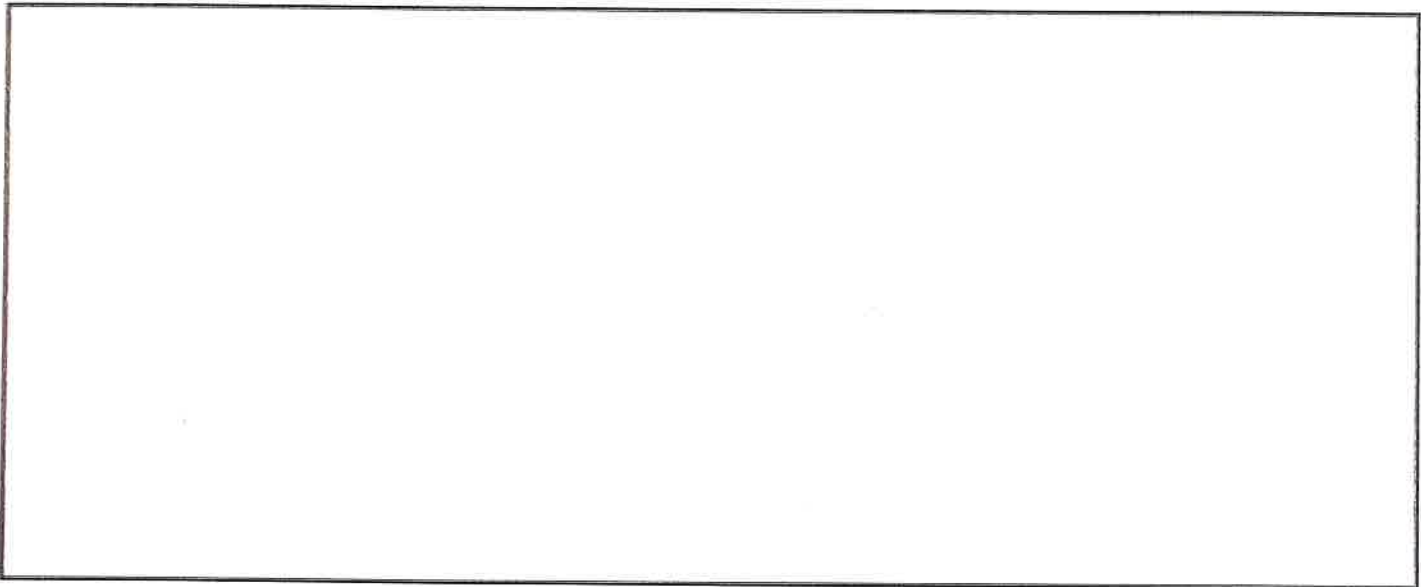
Committee Secretary: N/A


 Candidate Signature

8/5/19
 Date

Committee Secretary Signature

Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	<u>0</u>	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: <u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>0</u>	<u>0</u>	<u>0</u>
4. Ending Balance:	<u>0</u>	<u>0</u>	<u>0</u>

CAMPAIGN FINANCIAL REPORT: 2019

HARRISVILLE CANDIDATES

City Council and Mayor

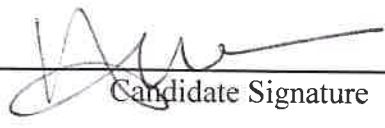
Candidate: Aeidi (Erguson) Wahlen Office: Harrisville City Council

Address: 112 Wahlen way Harrisville 84404
(Street) (City) (Zip Code)

Phone: 801-690-1316 Phone: 801-917-0582
(Home) (Office and/or Cell)

Political Party: Unaffiliated

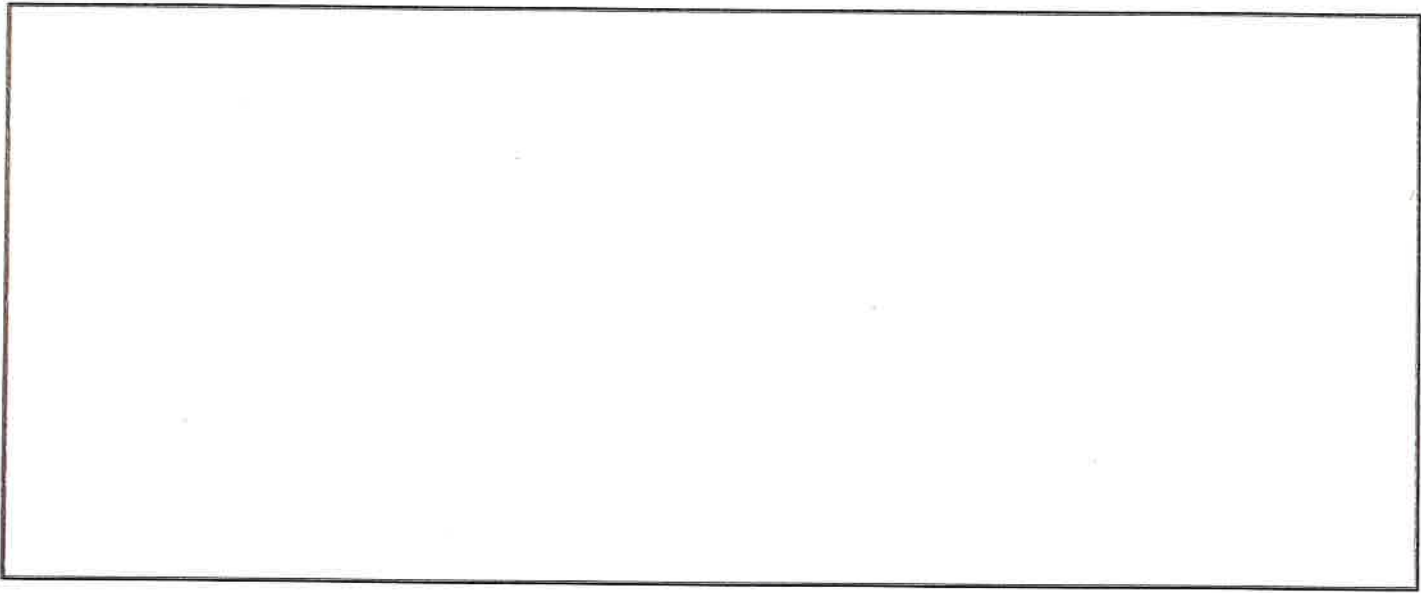
Committee Secretary: _____


 Candidate Signature

August 5, 2019
 Date

Committee Secretary Signature

Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	<u>0</u>	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>0</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>708.57</u>	<u>0</u>	<u>708.57</u>
4. Ending Balance:			<u>708.57</u>



INVOICE 0000003

Date of Issue: Jun 26, 2019

Due Date: Jul 26, 2019

Only Human Photography

Ogden, UT, 84401, US

Email: laurence.a.boswell@gmail.com

Phone: 9517959909

To: Heidi Wahlen

112 Wahlen Way

Harrisville, UT 84404, United States

Email: heidfcw@gmail.com

Phone: 801-690-1316

Product or Service	Price	Qty	Line Total
Flyers and Poster for Campaign	\$150.00	1	\$150.00

Invoice Total: \$150.00

Amount Paid: \$0.00

Balance: \$150.00

Notes:

Thanks for using my services!

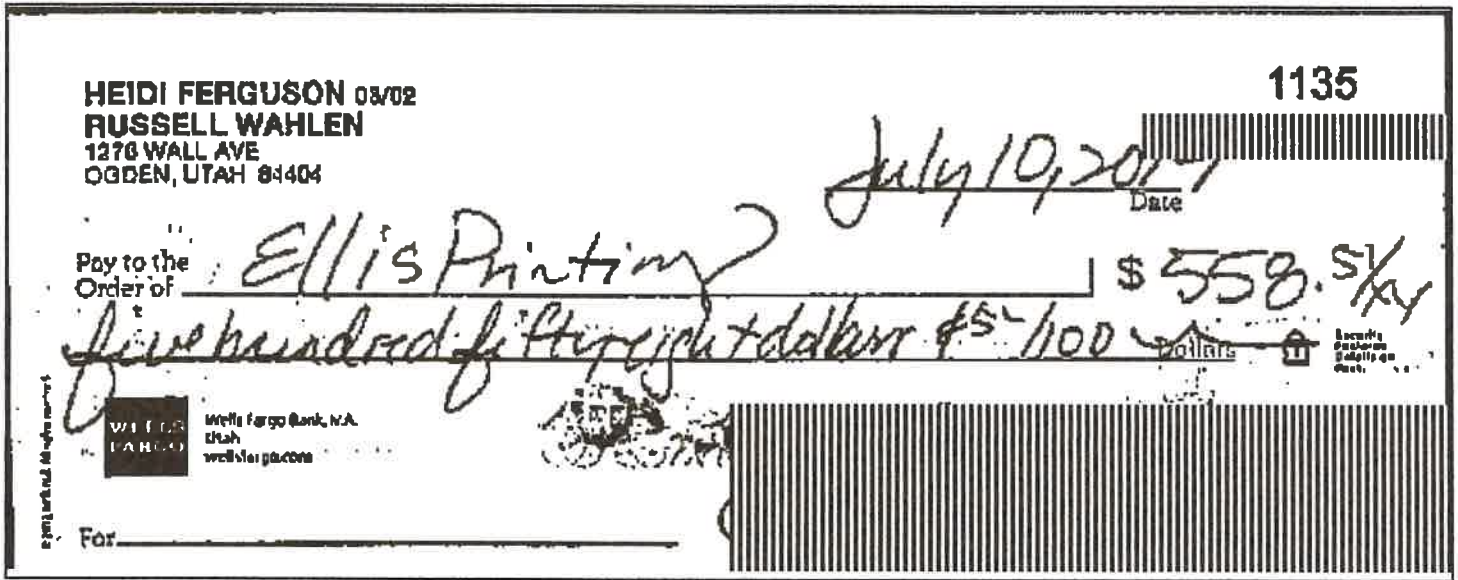
Legal Terms:

Payment is due within 7 days of receiving this invoice.

WELLS FARGO

Check Details

Check Number	1135
Date Posted	07/18/19
Check Amount	\$558.51



For your security, information like account numbers, signatures, and the ability to view the backs of checks have been removed from the images. You can see full or partial fronts and backs of the images by using the link at the top of the window.

Equal Housing Lender