HARRISVILLE CANDIDATES City Council and Mayor Candidate: Blair Christensen City Council (4 year Term) Office: 2325 N. 750 W. Harrisville 84414 (Street) (City) (Zip Code) Address: 801- 786- 9250 (Home) Phone: Phone: 801-391-6861 (Office and/or Cell) Republican Political Party: Committee Secretary: Committee Secretary Signature Date Totals from Totals for Cumulative Last Report Totals: This Report 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: 3. Total Campaign Expenditures (Form B of this report): 4. Ending Balance:

FORM A: CAMPAIGN FINANCIAL REPORT 2019 Itemized Report of Contributions Greater than \$50.00

| Date | Name of Contributor | Mailing Address | Amount |
|------|---------------------|-----------------|--------|
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FORM B: CAMPAIGN FINANCIAL REPORT 2019 Itemized Report of Expenditures:

| Date of Expenditure | Person or Organization to Whom Expenditure was Made | City | Amount |
|------------------------|---|------|--------|
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Total Expenditures: (to line 3. of report):

CAMPAIGN FINANCIAL REPORT: 2019 HARRISVILLE CANDIDATES City Council and Mayor Candidate: Office: Address: (Street) (City) (Zip Code) Phone: Phone: (Home) Political Party: Committee Secretary: Candidate Signature Committee Secretary Signature Date Totals from Totals for Cumulative Last Report This Report Totals: 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: 3. Total Campaign Expenditures (Form B of this report): 4. Ending Balance:

FORM A: CAMPAIGN FINANCIAL REPORT 2019 Itemized Report of Contributions Greater than \$50.00

| | | | | | | | | | | - | 7/26/19 | 1 22 19 | 7 31 10 | 7 11 19 | 61111 | Date |
|---|--|--|--|---|--|---|--|--|--|-----|-------------------|------------------|--------------|---------|---------------------|---------------------|
| | | | | , | | v | | | | | DAPAR NELSON YEAR | brenda Nelson De | | 11 11 | Northern Wasatch As | Name of Contributor |
| | | | | | | | | | | | (Sonal) | Decsona) 1578 N | = (iz Kind C | | so of Realdors 570 | |
| | | | | | | | | | | | 11 | Jasu Harrisville | 11 (Moit D | 5 | 1475K Stel | Mailing Address |
| 7 | | | | | | | | | | ,) | 7 000 | 1e 1,000° | 3 | | | Amount |

FORM B: CAMPAIGN FINANCIAL REPORT 2019 Itemized Report of Expenditures:

| 117.98 | 200 | ly longphix 9 | 7/25/19 |
|--------|------|---|-------------|
| 356.55 | 275 | 19 | 7 22 19 |
| 356.55 | | Consolidated | 7/17/10 |
| 106204 | | Didest Printing | 7 23/19 |
| アルダイ | Ray | 9 (FRADINIX 9 ROU UT | 7110 |
| Amount | City | Person or Organization to Whom Expenditure was Made | Expenditure |
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Total Expenditures: (to line 3. of report):

| | LE CANDIDATE | And the Prince of the Control of the | | |
|--|--------------------------|--|----------------------|---|
| Candidate: Kevin Shakaspaare Address: 268 Larsen Lane | Office: | City Come | cr:/ | |
| Address: 268 Larsen Lane (Street) | Harrisville (City) | 2 | 54404 Zip Code) | |
| Phone: 801-703-3711 (Home) Political Party: Repblican | Phone: | 801-703-37 (Office and/or Cell) | | |
| Committee Secretary: Candidate Signature | _ | 8-6 | - <i> 9</i> Date | |
| Committee Secretary Signature | _ | | Date | |
| | | | | |
| Total contributions from donors who gave more | Totals from Last Report | | Cumulative Totals: | |
| than \$50.00 (Form A of this report): | | | | |
| Aggregate total of contributions of \$50.00 or less. Number of Contributors: | _0 | | | |
| Total Campaign Expenditures (Form B of this report): | 0 | | | - |
| Ending Balance: | 0 | | | = |

Additional forms are available at the City Recorder's Office or on-line: www.mycityname.com

3.

CAMPAIGN FINANCIAL REPORT: 2019 HARRISVILLE CANDIDATES City Council and Mayor

| Candidate: Tustin Vacy Moffi | Office: | Ayr Ci | ty (puna) |
|--|----------------------------|------------------------|--------------------|
| Address: 1825 N HWY 189 | Harrisville | 1 8 | 4404 |
| Phone: (Street) (Home) | (City) Phone: | (Office and/or Cell | (Zip Code) |
| Political Party: Manhamt | | | =: |
| Committee Secretary: | | | _ |
| (Lelloffth) | _ | 8 61 | 19 |
| / Candidate Signature | | | Date |
| Committee Secretary Signature | | N | Date |
| | | | |
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| | | | |
| | Totals from Last Report | Totals for This Report | Cumulative Totals: |
| 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): | 0 | 0 | 0 |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: | | O | <u> </u> |
| Total Campaign Expenditures (Form B of this report): | 0 | 322.06 | 322.06 |
| . Ending Balance: | <u>Ø</u> | 322.06 | 322.06 322.06 |
| | | | |

FORM A: CAMPAIGN FINANCIAL REPORT 2019 Itemized Report of Contributions Greater than \$50.00

| Amount | | | | | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|---|--|
| Mailing Address | | | | | | | | | | | | | |
| Name of Contributor | | | | | | | | | | | | 2 | |
| Date | | | | | | | | | | | | | |

FORM B: CAMPAIGN FINANCIAL REPORT 2019
Itemized Report of Expenditures:

| Amount | | 25.00 | 224.8 | 40.76 | 31.49 | | | | | | | | | | 322.00 |
|---|------------|------------|-------------------|------------------|-------------|--|--|--|--|--|--|--|--|--|---|
| City | = | Abrisville | Opline Pushin, 17 | God, UT | Richalo, UT | | | | | | | | | | line 3. of report): |
| Person or Organization to Whom Expenditure was Made | 14000 - 11 | | 3 | TO THE CHAN THOM | Model Lobby | | | | | | | | | | Total Expenditures: (to line 3. of report): |
| Date of Expenditure | اماحارا | 2 5 | 01170 | - | 1114/119 | | | | | | | | | | |

| | LE CANDIDAT | ES . | | |
|---|---|----------------------------|--------------------------|----|
| City Cot | uncil and Mayor | | | |
| Candidate: GROVER WILhelmse | کم Office: الم | V City Ci | suncil | |
| Address: 134 = 1900 A | HARRISUI | | 84404 | |
| Phone: 861 786 1605 | (City) Phone: | _801-9 | (Zip Code) 411 - 7995 | |
| (Home) Political Party: Tudepudut | | (Office and/or Cel | 1) | |
| Committee Secretary: | | | | |
| Wilhelian | | 7-30 | - 1-19 | |
| Candidate Signature | | | Date | |
| Committee Secretary Signature | ======================================= | 8 | Date | |
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| | Totals from | Totals for | Cumulative | |
| 1. Total contributions from donors who gave more | Last Report | This Report | Totals: | |
| than \$50.00 (Form A of this report): | <u> </u> | | _& | |
| 2. Aggregate total of contributions of \$50.00 or | | | 0 | |
| less. Number of Contributors: | < | $\underline{\hspace{1cm}}$ | | \$ |
| 3. Total Campaign Expenditures | | | | |
| (Form B of this report): | <u> </u> | 468.81 | \$468.81 | |
| 4. Ending Balance: | _&_ | 468.81 | 468.81 | |

FORM B: CAMPAIGN FINANCIAL REPORT 2019
Itemized Report of Expenditures:

| Amount | | 2014 | 1/0// | - | 24.1 | 18 81 | 1000 | | | | | | | | | | 468.81 |
|---|------------------|-------------------------|---------------------|-------------------|-------------------|-------|------|--|-------|--|--|--|--|--|--|---|---|
| City | | , , | 16.00 | Cod May press 1/1 | Comercial Company | | | | | | | | | | | × | |
| Date of Person or Organization to Whom Expenditure was Made | (nove Willelman | 6-4-19 Films Fee - HOCK | aringly Creptures - | ergely Gra | | | | | de de | | | | | | | | Total Expenditures: (to line 3. of report): |

HARRISVILLE CANDIDATES

City Council and Mayor

| Candidate: PICHARD S. HENDRIX | Office: | _CITY C | DUNCIL | |
|--|-------------------------|------------------------|-----------------------|----|
| Address: 2220 N 750 W HA | RRISVILLE | 3 | 84414 | |
| (Street) | (City) | | (Zip Code) | |
| Phone: | Phone: | 801-388- | 5602 | == |
| (Home) Political Party: | | (Office and/or Cell |) | |
| Committee Secretary N/A | | | = | |
| tichan Hendow | | 9/ | 5/19 | |
| Candidate Signature | _ | | Date | |
| Committee Secretary Signature | _ | * | Date | |
| | | | | |
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| | | | | |
| | Totals from Last Report | Totals for This Report | Cumulative Totals: | |
| 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): | 6 | 0 | <i>O</i> | |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: | | | | |
| 3. Total Campaign Expenditures (Form B of this report): | | | <u></u> | |
| | | | | |

FORM A: CAMPAIGN FINANCIAL REPORT 2019 Itemized Report of Contributions Greater than \$50.00

| | | | | | | | | | | | | Date |
|--|--|--|--|--|-----|--|--|--|--|--|--|---------------------|
| | | | | | VI. | | | | | | | Name of Contributor |
| | | | | | | | | | | | | Mailing Address |
| | | | | | | | | | | | | Amount |

HARRISVILLE CANDIDATES

City Council and Mayor

| Candidate: <u>Acidi (Erguson Wahler</u> | Office: | Harrisvi | Me City (ounci) |
|---|-------------------------|---------------------------------------|--------------------|
| Address: 112 Wahlen Way | Harris | ille | 84404 |
| Phone: 801-690-1316 (Home) Political Party: Un affiliated | (City) Phone: | <u>801-917</u> (Office and/or Cell | |
| Committee Secretary: | | | - : |
| Candidate Signature | = | Chagus | 15,2019 Date |
| Committee Secretary Signature | | e | Date |
| | | , la | |
| Total contributions from donors who gave more than \$50.00 (Form A of this report): | Totals from Last Report | Totals for This Report | Cumulative Totals: |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: | 0 | | _6_ |
| 3. Total Campaign Expenditures (Form B of this report): | 708.57 | .0 | 708.67 |
| 4. Ending Balance: | | | 705.57 |

FORM A: CAMPAIGN FINANCIAL REPORT 2019 Itemized Report of Contributions Greater than \$50.00

| Amount | Amount | | | | | | | | | | | | | |
|---------------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Mailing Address | a di | | | | | | | | | | | | | Total Contributions: (to line 1. of report): |
| Name of Contributor | | | | | | | | | | | | | | Γ_0 |
| Date | | | | | | | | | | | | | | |

FORM B: CAMPAIGN FINANCIAL REPORT 2019
Itemized Report of Expenditures:

| | Amount | | 150- | | 558.51 | | | | | | | | | | |
|---------|---|--------------|------------------------|---|--------------------|--|--|--|--|--|--|--|--|--|--|
| | City | | Ogden | • | Dadler | | | | | | | | | | |
| | Person or Organization to Whom Expenditure was Made | | Only Human Photography | | 119 Ellis printing | | | | | | | | | | |
| Date of | Expenditure | June 24,2017 | 3 | 2 | 6102/11 KIND | | | | | | | | | | |

Total Expenditures: (to line 3. of report):



INVOICE 0000003

Date of Issue: Jun 26, 2019 Due Date: Jul 26, 2019

Only Human Photography

Ogden, UT, 84401, US

Email: laurence.a.boswell@gmail.com

Phone: 9517959909

To: Heidi Wahlen

112 Wahlen Way Harrisville, UT 84404, United States

Email: heidifcw@gmail.com Phone: 801-690-1316

| Product or Service | Price | Qty | Line Total |
|--------------------------------|----------|----------------|------------|
| Flyers and Poster for Campaign | \$150.00 | 1 | \$150.00 |
| | | Invoice Total: | \$150.00 |
| | , | Amount Paid: | \$0.00 |
| | | | |

Balance: \$150.00

Notes:

Thanks for using my services!

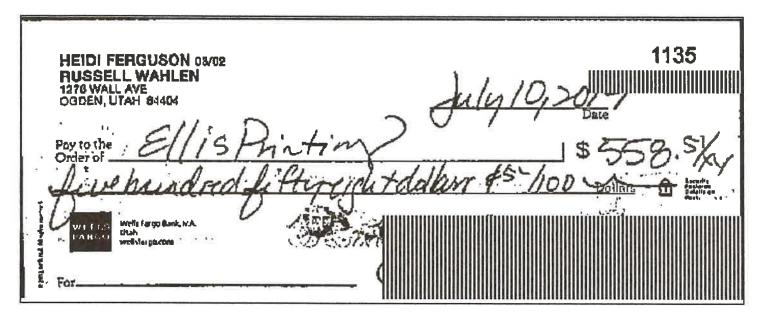
Legal Terms:

Payment is due within 7 days of receiving this invoice.

WELLS FARGO

Check Details

| Check Number | 1135 |
|--------------|----------|
| Date Posted | 07/18/19 |
| Check Amount | \$558.51 |



For your security, information like account numbers, signatures, and the ability to view the backs of checks have been removed from the images.

You can see full or partial fronts and backs of the images by using the link at the top of the window.

Equal Housing Lender